





work for gave us more than our  
in change, two gold sovereigns.  
"So the devil said. 'Get them to w  
"No, Mr. Devil, those gold sovereigns p  
the first thing Monday morning."  
him.  
"So, directly I could, I went back  
man.  
"You have made a mistake in the c  
sir," I said.  
"No, never; I never make any m  
in the money." He was quite cor  
"Oh, yes, sir, indeed; you gave m  
pounds instead of six."  
"Ha! Ha! You should have seen  
quickly his face and voice altered.  
I was an 'honest woman' then.  
All this time we were still growin  
prayed and we talked about God to

know, for mine had been a much more religious experience than his. Since his mother-in-law had gone we examined growing closer to Jesus all the time. Here were the hymns which would have been one for an example:

"Birds without harm and store-ho-  
fed,  
Like them let us learn to trust  
bread;  
The saints what is fitting shall  
denie,  
So long as 'tis written, 'The Lo-  
provide.' "

"Yes," continued Dad, "I was very Sunday School teacher then. I had a great Mother and I both."

he was  
that she  
and that  
which she  
the Son of  
for nothing  
was a very  
me him,  
a heavy  
twelve-  
table, and  
"The Bold Bachelor."

"We had been married three years when we heard that work was better, pay more and coal were cheaper, in York. So we shipped in the "Field Hand" and found a terrible old Rocky, rotten boat.

(To be continued.)

---

## JUDGE CROSS FAVORS THE ARMY.

We cull the following from the Mail of March 25th:—

A SALVATION ARMY CASE.

cussion this morning in the Court of Appeals, which rendered judgment in the case of Pignolet and Brosseau, in which the Army was interested. Pignolet had been from Brosseau a full year before he was put up for concerts, under various names, exhibitions, etc., under the name of Brosseau.

He, however, sub-let the place to a Salvationists, with the result that the windows were smashed, and as B Brosseau declared, the property deteriorated in value. Judge Climon in delivering his opinion held that the court had nothing to do with the Salvation Army. The lease between Pignolet and Brosseau had been sufficient evidence added to justify the cancellation of the lease. Brosseau dissented from this judgement.

of religious enthusiasts, who had control over the disturbances which took place outside the building, and he questioned whether Pignolet exceeded his rights in allowing these meetings to be held. "If it were had been smashed, it was true, if it were parties outside who were using violence it should have been smashed, but they were not parties for the demonstrators. But this was not shown. The object of the Army was to preach Christianity, and its members were to allay the most peaceful people in the world. He denied that the lesson was responsible for these acts of violence. He held the proprietor liable for damages caused by accidental acts of violence. He said that the Army in England, and

shiny persecutions and the  
of John Wesley in England  
one hundred years ago. When  
atoned him, and every attempt was  
to suppress him, yet to-day there  
a name more venerated in England  
than that of John Wesley. It might be  
phenom would also arise from the  
the Salvation Army the same way  
there was no part of any; for of  
one of the part of the Army, he favor  
versing the judgment of the court  
which held the Army responsible  
damaged done. The majority of the  
decided that the lease must be can  
it is understood that the Army will  
as the decision raises a very im  
issue."









A vain woman finds pleasure in thinking of her new dress because she thinks it will bring her admiration.

ed-basely-denied-Him; n  
Calvary and spread their h

that the nails might enter the  
one to taste the vinegar. But  
we either found among the  
Pharisees, or persecuting atti-  
tude crying, "Crucify Him."  
Peters basely denying Him  
Judeans, selling Him.

Which group do you stand  
not matter on earth, but with  
with the small and great  
White Throne, when the  
dead, and death and hell  
dead, and the books are o-

James are not written there  
vain to plead that you be  
that denomination, even tho  
in your streets. He will s  
know you not, I was h  
prison, sick, and ye did not  
Me." And when you

**Open Your Eyes in A**

and ask, " When ? " He wi  
outcast, and say, " Inasmu  
do it unto such an one, ye  
unto Me."

So don't think you must do things to go to hell. I tell you simply have to leave under responsibility on to someone. But God will not be possible for the talent He gave you. You must love. Think how fearful the penalty to the man with the one cause he had only one, but not use it. Bring your light; you have kept it wrapped up in the napkin

ness and inducement, unwelcome is coming and may give it to a woman with the ten talents will surely punish you for the gift. Then, whatever it is, God wants your one talent. He wants it. a perishing world of men, women, children, drug-opium slaves, backsliders, and ones, all, all want it. The Lord over the whole earth. "Come, Dare you close your ears?"

day, but just now—upon t

Willing to suffer and  
Recompense

the cry wherever I may be  
sin and uncleanness!"

If this is your determination  
your name, or if convenient  
Adams, Headquarters,  
Toronto. May God help  
the night comes, when you  
over. Too late, you may  
God's vineyard for you, the  
carefully and with tears.

---

**A DEPENDENT WOMAN**

Some time ago a man w

tears were coursing down his face as he put it off, by saying, "I will come some other time this afternoon." The meeting started, but he was not there. He said, "I will come some other time," and, although earnestly pleading for mercy on account of his miserable condition, he was half unsaved. Nights after nights he would come off. On Saturday he bought new clothes, saying, "I am going to the National Guard or the National Army to-morrow, and I will come."

SCONES, DRIFTED DEAD ON TUR

time. If you still neglect  
Salvation, you may be cu-  
moment's notice. Then, at  
time and opportunity, a  
and start on your way to hea-  
are you saved?

---

**Tobacco Users.**

Adjutant Jewer was tra-  
ing a WAR CRY, he let a n-  
said he was saved. This

praising the Army up, as usual, and quoting Scripture to travellers, to which they paid attention, and at the end of the session, this religious (?) man asked a man, "Have you good smoking tobacco on you?" The man was dumbfounded and asked, "You smoke?" "I'll see what I can pull out of a plug, held in my hand," said, "Touch not the wind-bag of the religious wind-bag if you wish to look."

ed basely denied Him; no  
Calvary and spread their hands

that the nails might enter into one to taste the vinegar who were either found among the Pharisees, or persecuting multitude crying "Crucify Him." Peters basely denying Him, Judaea, selling Him.

Which group do you stand not matter on earth, but with the small and great be White Throne, when the dead, and death and hell, and the books are opened.

names are not written there  
vain to plead that you be-  
that denomination, even tho'  
in your streets. He will  
know you not, I was hum-  
prison, sick, and ye did not  
me." And when you

**Open Your Eyes to An-**  
and ask, "When?" He will  
outcast, and say, "Inasmuch  
do it unto such an one, ye  
unto Me."

So don't think you must do things to go to hell. I tell you simply have to leave under responsibility on to someone else. But God will not hold responsible for the talent He has given you. You must realize. Think how fearful the punishment to the man with the one talent because he had only one, but not use it. Bring your burden of light; you have kept it hidden; wrapped up in the napkin or

ness and inebriance," unwilling  
is coming and may give it to  
woman with the ten talents  
will surely punish you for  
gift. Then, whatever it is  
God wants your one talent  
wants it, a perishing woman,  
men, women, children, drunks,  
opium slaves, backsliders,  
ones, all, all want it. "Come  
over the whole earth. "Come  
Dare you close your ears?  
Bring out your talents! S

day, but just now—upon the  
lay my treasure down, so  
the lost. I am

**Willing to Suffer and  
Be Accompanied**

willing to bear hunger,  
death, for this, my life's wa-  
henceforth is by the dying  
drunkard's wretched house,  
sloinained parts of earth, in-  
—wherever sin is to be c-

scence; but Christ and Him crucified  
determined to give no quarter  
the cry wherever I may be  
sin and uncleanness!"

If this is your determination  
your name, or if convenient  
Adams, Headquarters,  
Toronto. May God help y  
the night comes, when you  
or. Too late, you may  
God's vineyard (for you, the  
carefully and with tears.

**A FEARFUL WA**

Some time ago a man who Spirit was striving, came to in B——. At the Holiness tears were coursing down he put it off, by saying, "I'll form this afternoon." The meeting started, but he was He said, "I will come soon although earnestly so

Unhappy one, take warning by my time. If you still neglect salvation, you may regret moment's notice. Then,

**Tobacco Users. B**

Adjutant Jewer was traveling a WAR CNT, he let a m said he was saved. This praising the Army up, and eral, and quoting Scripture travellers, to which they attention, and at the end

sation, this religious (r)man  
and asked a man, "Have  
good smoking tobacco on y  
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you smoke? I'll see what  
pulling out a plug, held it  
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The religious wind-bag did  
to look.









Read what the Toronto papers say about the Great International Wedding. Find it on page 2.

# The Eastern Wedding Tour

— OF —

## BRIGADIER AND MRS. MARGETTS

WHO WILL VISIT THE FOLLOWING PLACES FOR SPECIAL MEETINGS

DARTMOUTH	Saturday	April	11...8 p.m., Public Demonstration.
HALIFAX	Sunday	"	12...Salvation Meetings. Monday, 13, 10 a.m., Cadets' Council; 2 p.m., Officers and Cadets' Council.
and Cadets' Council; 8 p.m., Public Demonstration. Tuesday, 14, 10 a.m., Officers and Cadets' Council.			
SPRING HILL	Tuesday	April	14...8 p.m., Public Demonstration.
NEWCASTLE, N.B.	Wednesday	"	15...8 p.m., Public Demonstration.
CHATHAM, N.B.	Thursday	"	16...8 p.m., Public Demonstration.
MONTREAL	Sunday	"	19...Salvation Meetings. Monday, 20, 10 a.m., Cadets' Council; 2 p.m., Officers and Cadets' Council; 8 p.m., Public Demonstration.
and Cadets' Council; 8 p.m., Public Demonstration.			
LIPPINCOTT	Wednesday	April	22...10 a.m., Cadets' Council; 2 p.m., Officers and Cadets' Council; 8 p.m., Welcome Home.

# THE QUARTERLY COLLECTION!

In consequence of the forth-coming change of officers, the Quarterly Collection will not take place as was announced last week. The date fixed upon is

**SUNDAY, APRIL 12th.**

and the special object for which it will be raised is that dearest to every Salvationist, namely, THE GENERAL SPIRITUAL WORK throughout the Dominion. Those who helped the Social Branch last quarter should double their efforts now.

Help to Save Souls! Help the War Chariot! Help Jesus Christ to Save the World!

## MUSICAL MUSKETEERS

No. 1.

This Comical, Interesting, Attractive Musical Company are on a tour through Western Ontario. It is composed of the following celebrities:—

**STAFF-CAPTAIN CRITCHFIELD**, violin; **CAPTAIN A. OBERHOLSER**, violin; **LIEUT. LEE**, the Colored Singer and Guitar Player; **RICHARD III**, violin; **CAPT. BOTTLER**, alto; **LIEUTENANT KEELER**, cornet; **LI. OT. PETIT**, gypsy bass, and **CAPT. HALLAM**, organ.

THEY WILL VISIT THE FOLLOWING PLACES:

OKAVILLE	Thur. Fri.	April 9, 10
HAMILTON I	Sat. Sun.	" 11, 12
BUNDAS	Mon. Tues.	" 13, 14
HAMILTON II	Wed. Thurs.	" 15, 16
S. CATHERINES	Sat. Sun.	" 18, 19
N. FALLS	Mon. Tues.	" 20, 21
FORT ERIE	Wed. Thurs.	" 22, 23
WELLAND	Thur. Fri.	" 24, 25
SINCOE	Sat. Sun.	" 26, 27
PORT DUFFER	Mon. Tues.	" 28, 29
WATERFORD	Wed. Thurs.	" 30, 1
ROWAN	Sat. Sun.	" 2, 3
TILSONBURG	Mon. Tues.	" 4, 5
S. THOMAS	Wed. Thurs.	" 6, 7
LONDON I	Thur. Fri.	" 8, 9
THAMESFORD	Sat. Sun.	" 10, 11
INGERSOLL	Mon. Tues.	" 12, 13
BURBON	Wed. Thurs.	" 14, 15
BRIDGWOOD	Sat. Sun.	" 16, 17
AYR	Mon. Tues.	" 18, 19
GAIL	Wed. Thurs.	" 20, 21
BERLIN	Sat. Sun.	" 22, 23
ROCKWOOD	Mon. Tues.	" 24, 25

## CAPTAIN CARPENTER,

of the Building Department.

WILL VISIT THE FOLLOWING STATIONS AT GOLD SPECIAL MEETINGS:

PARKHILL	Sat. Sun.	April 11, 12
THEBROOK	Mon. Tues.	" 13, 14
EXETER	Wed. Thurs.	" 15, 16
GOOSEBAY	Mon. Tues.	" 17, 18
CLINTON	Wed. Thurs.	" 19, 20
SPRINGPORT	Mon. Tues.	" 21, 22
MITCHILL	Wed. Thurs.	" 23, 24
STAFFORD	Sat. Sun.	" 25, 26
BERLIN	Mon. Tues.	" 27, 28
QUINCY	Wed. Thurs.	" 29, 30
BRANFORD	Sat. Sun.	" 1, 2

## MUSICAL MUSKETEERS

No. 2 COMPANY

Under the Command of

**Staff-Capt. Bolton,**

of the Prison Gate House.

and consisting of a wonderful troupe of instrumentalists, as follows:—

ENIGMA GOLD, trombone; **CAPT. MALONEY**, euphonium; **LIEUT. PENNINGTON**, cornet; **LIEUT. ANDER**, E. flat key; **LIEUT. STALLER**, cornet; **CANDIDATE GASTON**, pianist; **SEBAST. GREENMAN**, guitar.

They will visit the under-mentioned places on the following dates:

MONCTON	Sat. Sun.	April 11, 12
AMHERST	Monday	" 13
FAIRBRO	Tuesday	" 14
THUR	Wednesday	" 15
OXFORD	Thursday	" 16
PUGHASH	Friday	" 17
PICTOU	Sat. Sun.	" 18, 19
NEW GLASGOW	Monday	" 20
WILFAX I	Tuesday	" 21
DARWIN	Wednesday	" 22
HALIFAX I	Thursday	" 23
HALIFAX II	Friday	" 24
ANNAPOLIS	Sat. Sun.	" 25, 26
FAIRVILLE	Tuesday	" 28

Staff-Captain Bolton will give thrilling accounts of our Social Wing, which will include startling experiences, marvellous deliverances, and wonderful trophies.

ADMISSION each week-eight meetings, 10 cents.

NOTE—There will be an afternoon Home Meeting at each place. Admission, silver collection, including meetings all day Sunday.

## Staff-Captain Bennett,

Of the J. S. War, will visit:

COBURG	Sat. Sun.	April 12, 13
BELLEVEILLE	Monday	" 14
KINGSTON	Tuesday	" 15
BRIDGEVILLE	Wednesday	" 16
MORRISBURG	Thursday	" 17
CORNWALL	Friday	" 18
MONTREAL I	Sat. Sun.	" 19, 20
MONTREAL II	Monday	" 21
OTTAWA	Tuesday	" 22
KEAPVILLE	Wednesday	" 23

NOW READY.

## "ALL THE WORLD"

FOR APRIL.

Eighty Pages Highly Illustrated, with Lithographed Cover.

Price, 15 Cents.

CONTENTS:

Fisher Jack (with frontispiece), by S. F. Smith.  
An Army Engagement, by Elizabeth Swift Brengle.  
On Our Knees.  
From Field to Field.  
The General on the Continent.  
Under General's "Parades."  
The "Israel of the Alps."  
The Reason Why, by Major Wharmora.  
How our Army Officers are Trained—by Staff-Capt. Duff.  
Called Back, by Mrs. Beaven.  
A Brisbane Rescue Story, by Major W. Light.  
Music in the Salvation Army, by Staff-Capt. Slater.  
"Darkest England" Matches, by Major Sovereign.  
Curiously, Conviction, Conversion, by Hon. Mrs. Drummond.  
Catherine Hughes—Auxiliary III, by Ellice Douglas.  
The Refuge of the Poor in Amsterdam.  
To Our Magazine Sergeants.  
In the Gold Land.  
British Progress, by the Commandant.  
My Testimony, by Capt. Brengle.  
Our Paris Letter.  
O. Matchless Grace, song.  
Editor's Diary.

NOTE.

Brigadier Glover's address is 376 Nepean Street, Ottawa. Kindly note this change.

## Brigadiers, Attention!

When sending in or taking measurements for our Prison Gate Shoes, the following measurements must be noted: Length around the instep, length around the heel, length around the toes, and length around the ankle.

## A NEW MOVIE AND A GOOD OFFER

The Commissioner has decided to give every officer who obtains five new members to the Auxiliary League during 1891, the choice of one of the following books:

1. A bound copy of "Darkness and Light."
2. "The Training of Children" and a Lithograph Photo of the General.
3. Any two of Mrs. Booth's books, bound in cloth.

NOTE that any officer securing five new Auxiliary members during 1891, is entitled to any one of the above rewards.

## A Piano or Organ Wanted

We are very much in need of a piano or organ for our Home of Rest for married officers. If any of our friends who are able to give such an instrument would be so graciously received. Communications should be addressed to Commodore Adams, Salvation Army Temple, Toronto, Ont.

## THE YOUNG SOLOIST

ONE CENT PER COPY. Send for last issue of THE YOUNG SOLOIST, with all a postmaster's address and name, to the Editor, The Young Soldier, 11 Albert St., Toronto, Ont.